



**LIONS OF VIRGINIA – MULTIPLE DISTRICT 24  
LEO CLUB EXCELLENCE AWARD REQUIREMENTS / APPLICATION**

Lion Year 20\_\_ - 20\_\_

Name of Club \_\_\_\_\_ Region \_\_\_\_\_ Zone \_\_\_\_\_

**Rules:** Items 1-3 must be completed. Any three of items 4-11 may be made up with bonus points.

**Postmark will be evidence of the mailing date of reports.** A total of 65 points is required to qualify for the award. Membership is based on the September Quarterly Projects and Activities Report. All of the following requirements and bonus point items must be reported and marked "EAR" on Quarterly Projects and Activities Reports during the period July through June.

1. All Quarterly Projects and Activities Reports, Form Leo-61, must be completed and mailed by the last day of June. Copies must be sent to Lions Clubs International, the District Governor, the District Leo Chairman and the sponsoring Lions Club Advisor.

Dates Mailed: \_\_\_\_\_ (Yes or No) \_\_\_\_\_

2. The List of Newly Elected Club Officers, Form Leo-72 must be mailed before April 30.

Date Mailed: \_\_\_\_\_ (Yes or No) \_\_\_\_\_

3. At least **one** District Advisory Committee meeting (Also known as Zone Meeting) must be attended by the Club President or Vice-President and one other member. Check those in attendance.

1<sup>st</sup> Zone Meeting: \_\_\_\_\_ President or \_\_\_\_\_ Vice-President \_\_\_\_\_ and \_\_\_\_\_ Member

2<sup>nd</sup> Zone Meeting: \_\_\_\_\_ President or \_\_\_\_\_ Vice-President \_\_\_\_\_ and \_\_\_\_\_ Member

3<sup>rd</sup> Zone Meeting: \_\_\_\_\_ President or \_\_\_\_\_ Vice-President \_\_\_\_\_ and \_\_\_\_\_ Member

(Yes or No) \_\_\_\_\_

4. Quarterly Projects and Activities Reports, Form LEO-61, was mailed to the proper addresses by the last of the months listed below (Record the dates that they were mailed):

September \_\_\_\_\_ December \_\_\_\_\_ March \_\_\_\_\_ June \_\_\_\_\_

**POINT VALUE: 20** – Five points for each report mailed on time **TOTAL POINTS** \_\_\_\_\_

5. The average attendance at club meetings during the period July 1 through June 30 was at least 75%.

**POINT VALUE: 10** \_\_\_\_\_

6. The annual District Fall Conference, Mid-Winter Social/Conference or Leo Conference was attended by at least two club members.

**POINT VALUE: 10** \_\_\_\_\_

7. The club completed two of the following programs or projects:

- a. Sight conservation program or project.
- b. Hearing conservation program or project.
- c. Drug awareness program or project.
- d. Safety program or project.
- e. Diabetes program or project.

**NOTE:** Participation in White Cane Days may count either as a sight project or fund raising project – **do not count as participating in both.** List programs or projects.

1. \_\_\_\_\_ 2. \_\_\_\_\_

**POINT VALUE: 10** \_\_\_\_\_

8. The club completed and reported on the Quarterly Projects and Activities Report, Form Leo-61, the net results of at least one activity fund raising project is during the period of July 1 through June 30.

**CAUTION:** If project is conducted on school premises insure that school regulations do not prohibit the fund-raising activity there. If prohibited, bonus points may be used as make-up for this requirement.

**POINT VALUE:** 10 \_\_\_\_\_

9. The Leo Club Excellence Award "application" was mailed through the Leo Chairperson so as to arrive at the District Governors' address (of the year for which the award is applied) within thirty days following the close of the LCI convention.

**POINT VALUE:** 5 \_\_\_\_\_

10. The annual State Convention Leo Workshop or District Incoming Officers' School was attended by the club President-Elect and/or Secretary-Elect. Check those in attendance. President-Elect \_\_\_\_\_ Secretary-Elect \_\_\_\_\_

**POINT VALUE:** 10 (5 points for each attendee)

**TOTAL POINTS:** \_\_\_\_\_

11. The club held indoctrination sessions for prospective members or saw that they attended an orientation meeting within one year of induction.

**POINT VALUE:** 5 \_\_\_\_\_

**BONUS POINTS:** Circle activities completed in each category ---

A. Club contributed \$1.00 per member to: \*Leader Dog, \*LCIF, \*Bland Memorial Scholarship Fund, \*Youth Exchange or \*Lions of Virginia Foundation

2 POINTS for each activity to which contributed:

**TOTAL POINTS:** \_\_\_\_\_

B. Club contributed \$3.00 per member to a Lions Eye Bank or Lions of Virginia Hearing Foundation and Research Center.

5 POINTS for each activity to which contributed:

**TOTAL POINTS:** \_\_\_\_\_

C. Club completed a service project or activity (other than fund-raiser) in which 10% of the club membership participated for at least two hours each. Limit of five such projects per year. These may be school oriented projects.

2 POINTES for each project/activity

**TOTAL POINTS:** \_\_\_\_\_

D. Club completed the following: \*Operated on an annual budget and audit, \*published a bulletin or newsletter at least once a month, \*had a representative at a hearing workshop **not at a Fall Conference**, the club's Lion advisor attended its District Fall Conference, or sponsored a Bland Memorial Contest..

2 POINTES for each project/activity

**TOTAL POINTS:** \_\_\_\_\_

E. At least two cub members assisted their sponsoring Lions club, another Lions club, a Lioness Club at the District Fall Conference, or Mid-Winter Conference/Social or at the Multiple District Convention.

2 POINTES for each project/activity

**TOTAL POINTS:** \_\_\_\_\_

F. Club sponsored a District Leo Conference

**POINT VALUE:** 5 \_\_\_\_\_

**TOTAL BONUS POINTS:** \_\_\_\_\_

**TOTAL ALL POINTS EARNED:** \_\_\_\_\_

\_\_\_\_\_  
**Leo Chairperson's Signature**

\_\_\_\_\_  
**District Governor's Signature**